

# NORTH EASTERN INSTITUTE OF AYURVEDA AND HOMOEOPATHY

(An Autonomous Institute Under The Ministry of AYUSH, Govt of India)

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## Academic Brochure

# PANCHAKARMA TECHNICIAN COURSE 2018-2019

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## **North Eastern Institute Of Ayurveda And Homoeopathy (NEIAH), Shillong**



The North Eastern Institute of Ayurveda & Homoeopathy (NEIAH), Shillong, Meghalaya is an autonomous Institute established under the Ministry of AYUSH, Government of India. NEIAH basically aims to provide quality health care facilities to the people of NE region including Sikkim and to produce quality human resource under the Ayurvedic and Homoeopathic system of medicine. The institute has been established to impart Graduate, Post-graduate, Doctoral and Research Programme in Ayurveda and Homoeopathy. It also seeks to promote and popularize Ayurveda and Homoeopathy and to create awareness among the general masses regarding the importance, effectiveness and potentials of these two systems of medicine.

At present, the Institute is having two colleges, viz. College of Ayurveda and College of Homoeopathy with a capacity of 50 students each along with a 100-bedded Ayurveda Hospital and a 50-bedded Homoeopathy Hospital.

## What is Panchakarma?

Ayurveda is a comprehensive traditional health care system has its roots in Vedas. Well constructed fundamentals, time tested therapies and well organised compendia on various aspects of health and disease form the base of Ayurveda, which has been meeting the health demands of the society time to time. In Ayurvedic therapeutics two main modalities in the treatment of diseases – Sodhana and Samana are used, each with own distinct purposes. Samana therapy is used to palliate or manage the disease where as sodhana therapy is used to eliminate the vitiated doshas from the system. Compared to Samana Sodhana therapy is considered to be the superior one because it not only relieves the symptoms of the disease but also eliminate its cause. Panchakarma constitute the foremost sodhana chikitsa or purification therapy. This five-fold therapy is aimed to eradicate of the basic causes of disease thus mitigating the disease and its symptoms. Panchakarma is essentially applicable in wide range of preventive, curative, promotive and rehabilitative purposes. These therapies are advocated even in a healthy person to combat seasonal imbalance of doshas. Ayurveda quotes that the disorders treated with this mode of therapy do not easily recur due to rooting out the cause of disease.



## **The course offers**

This course helps one who learns the same to be technically trained and confident along with a deeper insight to the healing science of Ayurveda and its principles. The programme aims to encourage youths of NE region for self employment by skill development. At the same time the course even provides an ultimate opportunity for the ones who undergo, to place themselves globally in a high demanding job in Ayurvedic hospitals, panchakarma centers, health resorts, wellness centers etc.

## **Advantages with NEIAH**

The candidate gets to learn from the experienced and best faculty along with the most premier infrastructure in the region and the country. Every candidate undergoing the course will be confident and trained a class apart from the rest. After due completion of the course the candidate will be awarded the certificate from NEIAH, the premier institution of the region providing a higher reputation and acceptance at national and global platform.



## How to Apply:

Duly filled-in applications in prescribed format enclosing **self-attested copies** of all certificates, mark sheets, testimonials in support of age, PRC, educational qualifications, caste/community/Persons with disabilities (PWD) issued by Competent authority of Central/State Govt., two copies of recent passport size photographs along with application fee (**Demand Draft**) should reach the office of "THE DIRECTOR, NORTH EASTERN INSTITUTE OF AYURVEDA & HOMOEOPATHY (NEIAH), MAWDIANGDIANG, SHILLONG, MEGHALAYA – 793018" on or before **31.08.2018**. The envelope containing application form should be super scribed as "APPLICATION FOR ADMISSION INTO PANCHAKARMA TECHNICIAN COURSE "and sent by **Speed-Post/by Hand**.

<b>IMPORTANT DATES</b>	
<b>LAST DATE OF SUBMISSION OF APPLICATION</b>	<b>31<sup>st</sup> August, 2018</b>
<b>DATE OF COUNSELING</b>	<b>10<sup>th</sup> September, 2018</b>
<b>DATE OF ADMISSION</b>	<b>27<sup>th</sup>- 28<sup>th</sup> September, 2018</b>
<b>CLASSES WILL COMMENCE ON</b>	<b>1<sup>st</sup> October, 2018</b>

## Application Fee:

An application fee of the amount mentioned as under should be remitted by the candidates to the Institute **in the form of Demand Draft in favour of Director, North Eastern Institute of Ayurveda & Homoeopathy, payable at Shillong.**

- a. General / OBC - Fee Rs **600/-**
- b. ST/ SC/ PWD - Fee **Rs 300/-**

## Note (Points to remember):

1. Application received **after the closing date** will not be considered. The Institute shall not be responsible for any postal delay/ lapse on the part of courier agency or any other reasons whatsoever. The decision of the Director, NEIAH will be final in this regard.
2. Institute reserves the right to make any amendment or cancellation of this advertisement wholly or partially without assigning any reason thereof.
3. **No nomination** of candidates from any state Govt. Directorate of Higher Education/ Head of Dept. of AYUSH will be entertained; admission will be solely on merit. So candidates are advised to directly apply to NEIAH.
4. Admission to the said course will be subject to production of Physical and Medical Fitness Certificate issued by a Competent Medical Board, constituted by the Institute.
5. The candidate shall have to appear for counselling, if called for, at his/her own cost with all original documents.
6. The date for determining the age limit is **31st December, 2018**.
7. **75% attendance** is mandatory for a student to be eligible for appearing in the final examinations to be held at the end of the one year course.
8. Any corrigendum/ order regarding this advertisement will be issued and posted on the Institute's website ([www.neiah.nic.in](http://www.neiah.nic.in)) only. Candidates are advised to remain in touch with the website for this purpose. No separate corrigendum etc. will be published in newspapers.
9. Application fee is **non-refundable**.
10. Canvassing in any form may lead to disqualification of the applicant.
11. **No TA/ DA** will be entitled to the candidates for appearing in counselling/ admission.

## Medium of instruction:

The medium of instruction will be English / Hindi.

## About the Course:

Panchakarma Technician Course is a **self finance, full-time, regular certificate course.**

**Duration of the course: One year**

## Distribution of Seats:

DISTRIBUTION OF SEAT	
Category	Number of seats
Arunachal Pradesh	2
Assam	2
Manipur	2
Meghalaya	6
Mizoram	2
Nagaland	2
Sikkim	2
Tripura	2
<b>Total</b>	<b>20</b>

\* Seat distribution is subject to approval by the ministry of AYUSH, Govt. of India

## Method of Selection:

1. State wise merit list of the candidates will be drawn on the basis of the total marks secured in the HS (10+2) examination.
2. Inter-se merit: In case of two or more candidates securing equal marks, their inter-se merit shall be determined from the marks as follows:
  - a) Student securing higher marks in English will get the preference.
  - b) If the tie is still not broken, then a candidate senior in age to a candidate who is junior in age.
  - c) If the tie is still not broken final decision will be taken by the Director, NEIAH.
3. Selected candidates will have to attend counselling and medical examination at the Institute at their own cost on the notified date. At the time of counselling, candidates will have to attend in person and will have to produce the original Mark sheets of the qualifying examination and other original documents such as proof of age, Caste Certificate, Character Certificate, etc.



4. To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counselling intimating their merit position in order. Such candidates will have to appear for the counselling on the notified date at their own risk and cost.
5. Candidates who fail to attend counselling/medical examination on the notified date shall forfeit their claim for admission and placement in the waiting list.
6. Result and other related notifications will be placed in the official website [www.neiah.nic.in](http://www.neiah.nic.in) and the Notice Board of Examination cell, NEIAH, Shillong.

### **Eligibility Criteria:**

1. Nationality: Applicant must be a citizen of India.
2. The applicant should have studied and completed his/her course in any school / college located in India.
3. He/She has completed the age of 17 years as on 31<sup>st</sup> December of the year of his /her admission to the course and maximum age limit will be 25 years as on 31<sup>st</sup> December of the year of his/her admission. SC/ST candidates will get relaxation of age as per Govt. of India Rules.
4. Candidate must have passed 10+2 from any recognized board of India with English as a compulsory subject.

### **Medical Examination:**

The selected candidates shall have to undergo medical examination by a Medical Board set up by the Institute, consisting of faculty members of the Institute. If, in the assessment of Medical Board, a candidate is found medically unfit to be admitted to the course, he/she will be rejected and will not be admitted and the decision of the Board shall be final in this regard. In that case, in his/her place, the next student in the order of merit will be admitted.

### **Date of Joining:**

Admitted candidates must join classes by the date stipulated by the Institute for the year of admission. The admission of the candidate, who fails to join the classes by the stipulated date, shall automatically stand cancelled and such seats shall then be offered to the candidates on the waiting list in order of merit.

## **Fees structure:**

<b>Course fee (In Indian Rupees)</b>	
<b>Admission fee</b>	<b>5000.00</b>
<b>Tuition fee per month</b>	<b>1000.00</b>
<b>Caution deposit (Refundable)</b>	<b>5000.00</b>

## **Reasons which may lead to Rejection of Application:**

Candidates are advised to read all instructions carefully before and check their application before submission. Applications are likely to be rejected on one or more of the following reasons:-

1. Applications received after the closing date.
2. Applications not received in prescribed format.
3. Candidates not having the required qualifications and being over age.
4. Applications without latest passport size photograph not being pasted in the provided space.
5. Applications without declaration.
6. Applications without signatures.
7. Applications without supporting documents.
8. Applications which are incomplete/illegible in any manner.
9. Applications without the prescribed Application Fee in the form of Demand Draft..
10. Applications without the Permanent Residential Certificate in prescribed format.
11. Application without Caste certificate (if applicable), not older than 6 months (OBC Non Creamy Layer Certificate from competent authority).

## **Hostel /Accommodation:**

Students who get admitted to the course **have to arrange accommodation on their own**. The **Institute shall bear no responsibility for arranging any type of accommodation** for any student or providing subsidy on private hostel/ accommodation fees from the Ministry. Kindly be noted that **no claim for hostel facility or subsidy on private hostel/ accommodation fees shall be made** by any student or the parents/ guardians on any ground whatsoever.

Sd /-

Director, NEIAH SHILLONG

**Permanent Residential Certificate (PRC)**

**Office of .....**

**F.No.....**

**Date.....**

**This is to certify that Shri/ Shrimati / Kumari.....**  
**son/ daughter of ..... is a permanent resident of village /**  
**town ..... in District /Division.....**  
**..... of the State / Union Territory.....**  
**.....**

**Signature.....**

**Name: .....**

**Designation.....**

**(With Seal of Office)**

**Place.....**

**Date.....**

**Note: The candidates seeking admission must produce proper Permanent Residential Certificate from Revenue Circle Officer / Sub-divisional Officer/ Deputy Commissioner of the respective area.**

**FORM OF CASTE CERTIFICATE**

1. This is to certify that Shri/ Shrimati / Kumari .....  
son/ daughter of ..... of village / town:  
..... In District / Division:..... of the  
State / Union Territory..... belongs to the.....  
..... Caste / Tribe which is recognized as a Scheduled Caste /Scheduled Tribe / OBC  
under .....

2. This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes Certificate/ OBC  
issued to Shri / Shrimati ..... father / mother of Shri /  
Shrimati / Kumari..... of village / Town ..... in  
District / Division ..... of the State / Union Territory  
..... who belongs to the .....  
Caste / Tribe which is recognized as a Scheduled Caste / Scheduled Tribe / OBC in the State / Union  
Territory ..... Issued by the .....

3. Shri/Shrimati/Kumari..... And / or his  
/her family ordinarily reside (s) in village / town ..... of  
..... District / Division of the State / Union Territory of  
.....

Signature.....

Designation.....

(with Seal of Office)

Place.....

State /

Date.....

Union Territory