

NORTH EASTERN INSTITUTE OF AYURVEDA & HOMOEOPATHY (NEIAH)

An Autonomous Institute under the Ministry of AYUSH, Govt. of India.

Mawdiangdiang, Shillong, Meghalaya -793018

Affiliated to the NEHU (A Central University), Shillong, Meghalaya.

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Prospectus

2019-20

About the Institute

North Eastern Institute of Ayurveda and Homoeopathy (NEIAH) is an Autonomous Institute, under the Ministry of AYUSH, Govt. of India located at Mawdiangdiang, Shillong, Meghalaya. The institute has been established by the Ministry of AYUSH, Govt. of India with the aim to impart Graduate, Post-graduate, Doctoral and Research Programme in Ayurveda and Homoeopathy and also provide quality medical facilities and act as referral hospitals. At present, the Institute is running one College of Ayurveda & one College of Homoeopathy offering under graduate courses in BAMS (Bachelor of Ayurvedic Medicine Surgery) and BHMS (Bachelor of Homoeopathic Medicine & Surgery) respectively.

Since the commencement of its academic programme in 2016, the Institute has successfully organized two National Seminars, one Regional Seminar and three CMEs for Medical Officers. Prominent scholars of Ayurveda, Homoeopathy, Yoga, and Research fields are invited time to time for Guest Lectures for the benefits of students of both the streams.

The Institute is going to admit 50 candidates each for BAMS (Bachelor of Ayurvedic Medicine Surgery) and BHMS (Bachelor of Homoeopathic Medicine & Surgery) courses for the academic session 2019-2020.

For All India Quota seats i.e. for 24 seats in each course, separate online centralized counseling will be done by Ministry of AYUSH (www.aaccc.gov.in) and 01 seat of Foreign National in each course will be nominated by ICCR .

Applications hereby are invited only for NE States quota seats for 25 Seats in each course). Candidates who have **qualified in NEET 2019, conducted on All India basis by NTA** and are desirous of taking admission in NEIAH under North East States Quota (except Assam) for the above-mentioned courses may download the prescribed application format from the website www.neiah.nic.in.

How to Apply:

Duly filled in applications in prescribed format enclosing **self-attested copies** of all certificates, mark sheets, NEET 2019 Admit Card with mark sheet, testimonials in support of age, PRC, educational qualification certificate, caste/community/Persons with Disabilities (PWD) certificate issued by competent authority of Central/State Govt., two copies of recent passport size photographs along with application fee (**Demand Draft**) should reach the office of **"THE DIRECTOR, NORTH EASTERN INSTITUTE OF AYURVEDA & HOMOEOPATHY (NEIAH), MAWDIANGDIANG, SHILLONG, MEGHALAYA – 793018"** on or before **14.08.2019**. The envelope containing application form should be super scribed as **"APPLICATION FOR ADMISSION INTO BAMS/ BHMS COURSE"** followed by name of State (NE STATE) and sent by **Speed-Post/by Hand**.

NOTE- Separate forms are to be filled & submitted for both the BAMS & BHMS courses.

	BAMS	BHMS
LAST DATE OF SUBMISSION OF APPLICATION	14.08.2019	14.08.2019
DATE OF COUNSELING(Document Verification)	21.08.2019	22.08.2019
DATE OF ADMISSION	26.08.2019	26.08.2019

***Classes for both 1st year BAMS & BHMS will commence on 02/09/2019.**

Application Fee:

An application fee of the amount mentioned as under should be remitted by the candidates to the Institute in the form of **DEMAND DRAFT** in favour of **Director, North Eastern Institute of Ayurveda & Homoeopathy, payable at Shillong** .

- a. General / OBC - Fee Rs **1,000/-**
- b. ST/ SC/ PWD - Fee **Rs 500/-**

Note:

1. Application received **after the closing date** will not be considered. The Institute shall not be responsible for any postal delay/ lapse on the part of courier agency or any other reasons whatsoever. The decision of the Director, NEIAH will be final in this regard.
2. Institute reserves the right to make any amendment or cancellation of this advertisement wholly or partially without assigning any reason thereof.
3. **No Nomination** of candidates from any State Health Directorate/Directorate Higher Education will be entertained; admission will be solely on merit list generated on the basis of NEET Score.
4. Admission to the said courses will be subject to production of physical and medical fitness certificate issued by a Competent Medical Board, constituted by Institute.
5. The candidate shall have to appear for counseling (Document Verification), if called for, at his/her own cost.
6. The date for determining the age limit is **31st December, 2019**.
7. During admission, a student with his/her parents/ guardians has to furnish a Bond on non-judicial stamp paper of Rs. 10/- for the payment of liquidated charges at Rs. 50,000/- or Rs. 3,00,000/-, whichever is applicable, for non-completion of the course. (Annexure- III & Annexure- IV)
8. During admission, a student with his/her parents/ guardians has to furnish a Bond on non-judicial stamp paper for of Rs. 10/- for Anti Ragging Bond. (Annexure- V & Annexure- VI)
9. 75% attendance as per NEHU rules is mandatory for the students to be eligible for appearing in annual examinations.
10. **Any corrigendum/ order regarding this advertisement will be issued and posted on the Institute's website (www.neiah.nic.in) only.** Candidates are advised to remain in touch with the website for this purpose. No separate corrigendum etc. will be published in newspapers.
11. Application fee is **non refundable**.
12. Canvassing in any form may lead to disqualification of the applicant.

13. No TA/ DA will be entitled to the candidates for appearing in counseling/ admission.

Courses & Distribution of Seats:

The Institute conducts the 5½ years Degree Course in Ayurveda and Homoeopathy viz., Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.) & Bachelor of Homoeopathic Medicine and Surgery (B.H.M.S.) respectively. The courses are full time regular courses as per the regulation of respective Councils, approved by Govt. of India and Govt. of Meghalaya. Both the courses are affiliated to The North Eastern Hill University (NEHU), Shillong.

DISTRIBUTION OF SEATS		
Category	Number of seats for BAMS	Number of Seats for BHMS
Arunachal Pradesh	3	3
Manipur	3	3
Meghalaya	7	7
Mizoram	3	3
Nagaland	3	3
Sikkim	3	3
Tripura	3	3
Foreign National (to be nominated by ICCR)	1	1
All India Open Seat (via online centralized counseling www.aaccc.gov.in)	24	24
Total	50	50

- 24 (twenty four) seats under the All India Open Seats will be filled up based on NEET 2019 Merit. Admission for the same will be done by AYUSH via online central counseling (www.aaccc.gov.in)

- For the seats under Arunachal Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim and Tripura, State-wise merit of the applicants would be drawn on the basis of NEET 2019 and admission will be granted as per the quota of the respective State and reservation policy.
- If there is no candidate available under the seats allocated under the North Eastern states' Quota mentioned above, seats will automatically move to All India Open quota and after mopping up, if any seat is still available it will be filled up by merit drawn from the NEET marks of application forms received against NE states' quota..

Method of Selection:

1. A combined merit list of all the candidates will be drawn on the basis of their performance in the **NEET 2019**.
2. Inter-se merit: In the case of two or more candidates securing equal marks in the Entrance Examination their inter-se merit shall be determined from the marks of the Entrance Examination as follows:
 - a) Eliminating first Physics marks.
 - b) If there is still a tie, by eliminating Chemistry marks.
 - c) If there is still a tie, by eliminating Botany marks.
 - d) If the tie is still not broken, then a candidate senior in age to a candidate who is junior in age.
3. Selected candidates will have to attend counseling and medical examination at the Institute at their own cost on the notified date. At the time of Document Verification, candidates will have to attend in person and will have to produce the original Mark sheets of the qualifying examination and other original documents such as proof of age, Caste Certificate, Character Certificate, etc.
4. To fill the vacancies arising due to failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.

5. Candidates who fail to attend counseling/medical examination on the notified date shall forfeit their claim for admission and placement in the waiting list.
6. Result and other related notifications will be placed in the official website www.neiah.nic.in and the Notice Board of Examination Cell, NEIAH, Shillong.

Eligibility Criteria:

1. Nationality: Applicant must be a citizen of India.
2. The applicant should have studied and completed their course in the schools located in India in the preceding two years. (Not applicable for foreign students)
3. He/She has completed the age of 17 years as on 31st December of the year of his/her admission to the 1st year BAMS/BHMS course and maximum age limit will be 25 years as on 31st December of the year of his/her admission. SC/ST candidates will get relaxation of age as per GOI Rules.
4. The applicant should have passed the qualifying examinations in the manner mentioned below:
 - a. Candidate must have passed 10+2 with the subject comprising Physics, Chemistry, Biology (Botany and Zoology).
 - b. The applicant must have passed in the Subject of Physics, Chemistry, Biology (or Botany and Zoology) and English individually and must have obtained a minimum of 50% for General candidates and 45% for ST/SC category candidates.
 - c. For foreign nationals, ICCR will be requested to forward the applications to NEIAH for admission under the AYUSH Scholarship Scheme. NEIAH will examine the applications in terms of admission into the course.

Medical Examination:

The selected candidates shall have to undergo medical examination by a Medical Board set up by the Institute, consisting of faculty members of the Institute. If, in the assessment of Medical Board, a candidate is found medically unfit to be admitted to the course, he/she will be

rejected and will not be admitted and the decision of the Board shall be final in this regard. In that case, in his/her place, the next student in the order of merit will be admitted.

Date of Joining:

Admitted candidates must join classes by the date stipulated by the Institute for the year of admission. The admission of the candidate, who fails to join the classes by the stipulated date, shall automatically stand cancelled and such seats shall then be offered to the candidates on the waiting list in order of merit.

Fees & Expenses:

All the selected candidates are required to pay the admission fee, course fees and other deposits, etc. as per rule in force only by **NEFT**.

Sl. No.	Details of fee	1st year fee (12 months)	2nd year fee (12 months)	3rd year fee (12 months)	4th year fee (12 months)	Total
1.	Admission fee (only one time)	3000.00	-	-	-	3000.00
2.	Caution money (Refundable-only one time)	5000.00	-	-	-	5000.00
3.	Bulletin / Magazine fee (only one time)	1000.00	-	-	-	1000.00
4.	Educational tour fee(only one time)	2000.00	-	-	-	2000.00
5.	Tuition fee (@1250/- pm)	15000.00	15000.00	15000.00	22500.00	67500.00
6.	Book bank fee	1000.00	1000.00	1000.00	1500.00	4500.00
7.	Sports/Gym fee	1000.00	1000.00	1000.00	1500.00	4500.00
8.	Lab. / Hospital fee	1000.00	1000.00	1000.00	1500.00	4500.00
9.	Library fee	1000.00	1000.00	1000.00	1500.00	4500.00
10.	Departmental, Computer and Internet fee	1000.00	1500.00	1500.00	2250.00	6750.00

11.	University Registration fee	350.00	-	-	-	100.00
	Total	31350.00	20500.00	20500.00	30750.00	103000.00
	Grand Total					

Hostel fee is not included in the above fee structure as the Institute is having no hostel accommodation presently. Any accommodation if provided in near future from the Institute will be chargeable as per the prevailing Rules & Regulations at the time.

Reason which may lead to Rejection of Applications:

Candidates are advised to read all instructions carefully before and check their application before submission. Applications are likely to be rejected on one or more of the following reasons:-

1. Applications received after the closing date.
2. Applications not received in prescribed format.
3. Candidates not having the required qualifications and being over age.
4. Applications without latest passport size photo not being pasted in the provided space.
5. Applications without declaration.
6. Applications without signatures.
7. Applications without supporting documents.
8. Applications which are incomplete/illegible in any manner.
9. Applications without the prescribed Application Fee
10. Applications without the Permanent Residential Certificate in prescribed format.
11. Application without Caste certificate (if applicable), not older than 6 months (OBC Non Creamy Layer Certificate from competent authority).

Hostel/Accommodation:

The Institute being a new upcoming Institute, **there are presently no hostel facilities for students.** Students who get admitted have to arrange their accommodation on their own. Institute shall bear no responsibility for arranging any type of accommodation for any student or providing subsidy on hostel/ accommodation fees from the Ministry. **Kindly be noted that no claim for hostel facility shall be made by any student or the parents/ guardians on any ground whatsoever.**

Transportation:

The Institute provides free transportation facility for the timely transportation of its students for classes via feasible route through convenient points in the city. Students who wish to avail of the transportation facility offered by the Institute are to abide by the route to be decided by the Institute in due course of time. No request for change of pick-up or drop-off points shall be entertained at any cost. (Subject to availability of transport services)

Sd /-

Director, NEIAH SHILLONG

Permanent Residential Certificate (PRC)

Office of

F. No.....

Date.....

This is to certify that Shri/ Shrimati / Kumari
..... son/ daughter of
..... is a permanent resident of village / town
..... in District / Division
..... of the State / Union
Territory.....

Signature.....

Name:

Designation.....

(With Seal of Office)

Place.....

Date.....

Note: The candidates seeking admission must produce proper Permanent Residential Certificate from Revenue Circle Officer / Sub-divisional Officer/ Deputy Commissioner of the respective area.

FORM OF CASTE CERTIFICATE

1. This is to certify that Shri/ Shrimati / Kumari
..... son/ daughter of
..... of village / town
..... In District / Division
..... of the State / Union Territory.....
belongs to the
.....Caste / Tribe
which is recognized as a Scheduled Caste /Scheduled Tribe/ OBC under ----

2. This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes Certificate/ OBC
issued to Shri / Shrimati father / mother of Shri /
Shrimati / Kumari..... of village / Town
..... in Disrtrict / Division
..... of the State / Union Territory
..... who belongs to the
..... Caste / Tribe which is recognized as a Scheduled
Caste / Scheduled Tribe / OBC in the State / Union Territory
..... Issued by the
.....

3. Shri/Shrimati/Kumari..... And / or
his /her family ordinarily reside (s) in village / town of
..... District / Division of the State / Union Territory of
.....

Signature.....

Designation.....

(with Seal of Office)

Place.....

State

Date.....

Union Territory

BOND TO BE SUBMITTED BY BAMS/BHMS 1ST YEAR STUDENTS OF NORTH EASTERN INSTITUTE OF AYURVEDA AND HOMOEOPATHY (NEIAH) SHILLONG AT THE TIME OF ADMISSION

(On Non-Judicial Stamp Paper of Rs.10/-)

I, _____ a student of 1st year BAMS/BHMS (4 ½ + 1 year internship year courses) of Ayurveda Homoeopathy course at College of Ayurveda and College of Homoeopathy, NEIAH affiliated to NEHU, Shillong do hereby undertake to complete the said course as per the requirements of NEIAH. In the event of my leaving the course within one month from the date of admission, I shall be liable to pay an amount of Rs 50,000/- (rupees fifty thousand only) and after one month from the date of admission, I shall be liable to pay an amount of Rs 3,00,000/- (rupees three lakh only) as liquidated damages to the Institute. Further, I declare that I have not pursued any other regular course of study anywhere in the country at present. In case, this statement is detected false at any stage of the study at NEIAH, I shall be liable for any action including termination along with payment of liquidated damages amount as mentioned above.

Dated:

Signature of Candidate

Witness:

1.
2.
3.

Sworn Before me & solemnly affirm

Signature contents verified today

Advocate/Notary
Govt. of India

AGREEMENT FOR COMPLETION OF B.A.M.S./B.H.M.S COURSE

(On Non-Judicial Stamp Paper of Rs.10/-)

This agreement executed on the Day, of2016
by.....
Son/daughter,of..... originally
resident of.....

Here in after referred to as the STUDENT, in favour of NEIAH, Shillong established by Ministry of AYUSH, Govt. of India, herein after referred to as the Institute.

WHEREAS the Institute runs and maintains College of Ayurveda and College of Homoeopathy which impart education in Ayurveda/Homoeopathy under BAMS and BHMS courses as per CCIM, CCH, NEHU Statutes, Ordinances framed from time to time. AND WHEREAS there are limited seats available in the BAMS/BHMS courses of the Institute.

AND WHEREAS the aforesaid student has been admitted to BAMS/BHMS course on his/her giving undertaking with his/her free will, that he/she shall abide by the provisions of the University Act, statutes, Ordinances, rules and regulations framed from time to time and shall complete the course of studies to which he/she has been admitted for full term.

Now, therefore, the aforesaid student hereby agrees and undertakes to bind himself/herself to the effect that:-

1. He/She shall complete the course of studies to which he/she is admitted for full term.
2. He/She shall not discontinue his/her studies before the completion of his/her prescribed course of studies and examinations.
3. In case he/she discontinues his/her studies at any time during the entire BAMS/BHMS course of the University on any ground, I (father/guardian) shall pay to NEIAH, Shillong a stipulated sum of Rs. as DD (Rs. - in case of SC/ST Students), if he/she leaves the course within one month from the date of admission and a sum of Rs./- (Rs. / in case if SC/ST student) if he/she leaves the course of studies after one month from the date of admission.

In witness where of

(Name of Father/Guardian)

Father / guardian of the aforesaid Student.....

(Name of the Student)

Son/daughter has executed this Agreement on the day, month and year mentioned above.

SIGNATURE OF FATHER/GUARDIAN

SIGNATURE OF THE STUDENT

(WITNESS WITH ADDRESS)

1.
.....
.....
2.
.....
.....

Sworn before me & solemnly affirm
Signature contents verified today

Advocate/Notary
Govt. of India

ANTI RAGGING BOND

AFFIDAVIT BY THE STUDENT

I (full name of student with admission) s/o d/o Mr./Mr., having been admitted to(name of the institution) , have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
 - a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
 - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 5) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- 6) Along with the above mentioned points I do hereby declare that
 - a) I will obey the code of conduct of the institute & do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause(6.a)

Declared this ___day of _____ month of _____year.

Signature of deponent
Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the ----- (day) of ----- (month), ----- (year) after reading the contents of this affidavit.

OATH COMMISSIONER

AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms. _____ (full name of parent/guardian) father/mother/guardian of.....(full name of student with admission/registration/enrolment number) , having been admitted to (name of the institution) , have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”), carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 5) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 6) Along with the above mentioned points I do hereby declare that
 - a) My will obey the code of conduct of the institute & do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause(6.a)

Declared this ___ day of _____ month of _____ year.

Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at (place) on this the (day) of (month), (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

OATH COMMISSIONER