



## **NORTH EASTERN INSTITUTE OF AYURVEDA & HOMOEOPATHY (NEIAH)**

**An Autonomous Institute under the Ministry of AYUSH, Govt. of India.**

**Mawdiangdiang, Shillong, Meghalaya -793018**

**Affiliated to the NEHU (A Central University), Shillong, Meghalaya.**

**Website: [www.neiah.nic.in](http://www.neiah.nic.in)**

**Telephone: 0364-2538134**

**E-mail: [neiahadmission@gmail.com](mailto:neiahadmission@gmail.com)**



# ***Prospectus***

# ***2020-21***

***(For NE State seats only)***

## ***About the Institute***

North Eastern Institute of Ayurveda and Homoeopathy (NEIAH) is an Autonomous Institute under Ministry of AYUSH, Govt. of India located at Mawdiangdiang, Shillong, Meghalaya. The institute was established by the Ministry of AYUSH, Govt. of India with the aim of imparting Graduate, Post-graduate, Doctoral and Research Programme in Ayurveda and Homoeopathy and also to provide quality medical facilities and act as referral hospitals. At present, the Institute is running one College of Ayurveda & one College of Homoeopathy offering under graduate courses in BAMS (Bachelor of Ayurvedic Medicine & Surgery) and BHMS (Bachelor of Homoeopathic Medicine & Surgery).

Since the commencement of its academic programme in 2016-17, *the Institute has admitted 426 students till date. The first batch of students will graduate by 2022.* The Institute has successfully organized two National Seminars, one Regional Seminar *cum Workshop*, three CME for Medical officers, *short-term training courses*, and several webinars. Prominent scholars of Ayurveda, Homoeopathy, Yoga, and Research Field are timely invited for Guest Lectures for the benefit of students of *the Institute*.

The Institute is going to admit **63** candidates each for BAMS (Bachelor of Ayurvedic Medicine & Surgery) and BHMS (Bachelor of Homoeopathic Medicine & Surgery) courses for the academic session 2020-21. *Out of 63 seats, 31 seats will be for All India Quota, 31 seats will be for Northeast States Quota and 1 seat is for Foreign National. All India Quota seats will be directly filled up by Ministry of AYUSH via centralized counseling, to be notified by the Ministry through its website. Foreign National seat will be filled up through Indian Council for Cultural Relations (ICCR).*

*Applications are hereby invited only for NE States Quota.* Candidates who have qualified in NEET 2020 and desirous of taking admission in NEIAH under North East States Quota (except Assam) for the above mentioned courses may access the prescribed application form and other details from the website [www.neiah.nic.in](http://www.neiah.nic.in).

## ***How to Apply:***

Duly filled in applications in prescribed format enclosing **self-attested copies** of NEET 2020 Admit Card with Mark Sheet, testimonials in support of age, PRC, educational qualification certificate, caste/community/Persons with disabilities (PWD) certificate issued by competent authority of Central/State Govt., two copies of recent passport size photographs along with application fee (**Demand Draft**) should reach the office of "**THE DIRECTOR, NORTH EASTERN INSTITUTE OF AYURVEDA & HOMOEOPATHY (NEIAH), MAWDIANGDIANG, SHILLONG, MEGHALAYA – 793018**" on or before **30.11.2020** The envelope containing application form should be super scribed as "**APPLICATION FOR ADMISSION INTO BAMS/ BHMS COURSE**" followed by name of State (NE STATE) and sent by **Hand/Speed-Post only.**

**NOTE- *Separate forms are to be filled up & submitted for BAMS & BHMS courses.***

	<b>BAMS</b>	<b>BHMS</b>
<b>LAST DATE OF SUBMISSION OF APPLICATION</b>	<b>30.11.2020</b>	<b>30.11.2020</b>
<b>DATE OF COUNSELING(Document Verification)</b>	<b>To be notified*</b>	<b>To be notified*</b>
<b>DATE OF ADMISSION</b>	<b>To be notified*</b>	<b>To be notified*</b>

**\*All the notifications will be only on Institute website [www.neiah.nic.in](http://www.neiah.nic.in).**

## ***Application Fee:***

An application fee of the amount mentioned as under should be remitted by the candidates to the Institute in the form of **DEMAND DRAFT** in favour of **Director, North Eastern Institute of Ayurveda & Homoeopathy, payable at Shillong .**

- a. General / OBC - Fee Rs **1,000/-**
- b. ST/ SC/ PWD - Fee **Rs 500/-**

## ***Note:***

1. Application received **after the closing date** will not be considered. The Institute shall not be responsible for any postal delay/ lapse on the part of courier agency or any other reasons whatsoever.
2. Institute reserves the right to make any amendment or cancellation of this advertisement wholly or partially without assigning any reason thereof.
3. **No Nomination** of candidates from any state govt. will be entertained; admission will be solely on merit on the basis of NEET Score.
4. Admission to the said courses will be subject to production of physical and medical fitness certificate issued by a Competent Medical Board, constituted by Institute.
5. The candidate shall have to appear for counseling (Document Verification), if called for, at his/her own cost.
6. The date for determining the age limit is **31st December, 2020**.
7. During admission, a student with his/her parents/ guardians has to furnish a Bond on non-judicial stamp paper of Rs. 10/- for the payment of liquidated charges at Rs. 50,000/- or Rs. 3, 00,000/-, whichever is applicable, for non-completion of the course. (Annexure- III & Annexure- IV).
8. During admission, a student with his/her parents/ guardians has to furnish a Bond on non-judicial stamp paper of Rs. 10/- for Anti-Ragging. (Annexure- V & Annexure- VI).
9. A student is also to submit all original Certificates at the time of admission, which shall be duly returned on completion of the course.
10. 75% attendance as per NEHU rules is mandatory for the students to be eligible for appearing in annual examination.
11. **Any corrigendum/ order regarding this advertisement will be issued and posted on the Institute's website (www.neiah.nic.in) only.** Candidates are advised to remain in touch with the website for this purpose. No separate corrigendum etc. will be published in newspapers.
12. Application fee is **non-refundable**.
13. Canvassing in any form may lead to disqualification of the applicant.
14. **No TA/ DA** is entitled to the candidates for appearing in counseling/ admission.
15. **In respect of any matter related with admission procedure for the session 2020-21, decision of Director NEIAH will be final.**

## ***Courses & Distribution of Seats:***

The Institute conducts the 5½ years Degree Course in Ayurveda and Homoeopathy viz., Bachelor of Ayurvedic Medicine and Surgery (B.A.M.S.) & Bachelor of Homoeopathic Medicine and Surgery (B.H.M.S.) respectively. The courses are full time regular courses as per the regulation of respective Councils, approved by Govt. of India and Govt. of Meghalaya. Both the courses are affiliated to The North Eastern Hill University (NEHU), Shillong.

<b><i>DISTRIBUTION OF SEATS</i></b>		
<b><i>Category</i></b>	<b><i>Number of seats for BAMS</i></b>	<b><i>Number of Seats for BHMS</i></b>
<i>Arunachal Pradesh</i>	<b>4</b>	<b>4</b>
<i>Manipur</i>	<b>4</b>	<b>4</b>
<i>Meghalaya</i>	<b>9</b>	<b>9</b>
<i>Mizoram</i>	<b>4</b>	<b>3</b>
<i>Nagaland</i>	<b>3</b>	<b>4</b>
<i>Sikkim</i>	<b>3</b>	<b>4</b>
<i>Tripura</i>	<b>4</b>	<b>3</b>
<i>Foreign National</i>	<b>1</b>	<b>1</b>
<i>All India Quota Seats</i> <i>(via online</i> <i>centralized counseling</i> <i>www.aacc.gov.in)</i>	<b>31</b>	<b>31</b>
<b><i>Total</i></b>	<b>63</b>	<b>63</b>

\*31 (Thirty One) seats under the All India Open *Quota* will be filled up based on NEET 2020 score. Admission for the same will be done by AYUSH via centralized counseling.

\*\* In respect of Meghalaya state, 9 (nine) seats each in both BAMS and BHMS will henceforth remain constant for all academic sessions. In respect of other North Eastern States (except Assam), 4 (four) nos. of seats in BAMS & BHMS will be allocated to 04 (four) states and 03 (three) nos. of seats will be allotted to 2 (two) states for the current academic session. Number of seats will henceforth be interchanged amongst the North Eastern states and between BAMS and BHMS alternatively in every academic session.

\*\*\* For the seats under Arunachal Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim and Tripura, state-wise merit of the applicants would be drawn on the basis of NEET 2020 and admission granted as per Reservation Policy of Govt. of India for states..

\*\*\*\*If there is no candidate available under the seats allocated to any of the North Eastern states, seat will automatically move to Open Merit List of NE states which will draw on the basis of NEET score.

### ***Method of Selection:***

1. A combined merit list of all the candidates will be drawn on the basis of their performance in the **NEET 2020** (state-wise).
2. Inter-se merit: In the case of two or more candidates securing equal marks in the Entrance Examination their inter-se merit shall be determined from the marks of the Entrance Examination as follows:
  - a) Eliminating first Physics marks.
  - b) If there is still a tie, by eliminating Chemistry marks.
  - c) If there is still a tie, by eliminating Botany marks.
  - d) If the tie is still not broken, then a candidate senior in age to a candidate who is junior in age.
3. Selected candidates will have to attend counseling and medical examination at the Institute at their own cost on the notified date. At the time of Document Verification, candidates will have to attend in person and will have to produce the original Mark sheets of the qualifying examination and other original documents such as proof of age, Caste Certificate, Character Certificate etc.
4. To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.
5. Candidates who fail to attend counseling/medical examination on the notified date shall forfeit their claim for admission and placement in the waiting list.
6. Result and other related notifications will be made available in the official website [www.neiah.nic.in](http://www.neiah.nic.in) and the Notice Board of NEIAH, Shillong.

### ***Eligibility Criteria:***

1. Nationality: Applicant must be a citizen of India.
2. The applicant should have studied and completed their course in the schools located in India in the preceding two years. (Not applicable for foreign students)
3. He/She has completed the age of 17 years as on 31st December of the year of his/her admission to the 1st year BAMS/BHMS course and maximum age limit will be 25 years as on 31st December of the year of his/her admission. SC/ST candidates will get relaxation of age as per GOI Rules.
4. The applicant should have passed the qualifying examinations in the manner mentioned below:
  - a. Candidate must have passed 10+2 with the subject comprising Physics, Chemistry, Biology (Botany and Zoology).
  - b. The applicant must have passed in the Subject of Physics, Chemistry, Biology (or Botany and Zoology) and English individually and must have obtained a minimum of 50% for General candidates and 45% for ST/SC category candidates.
  - c. For foreign nationals, ICCR will be requested to forward the applications to NEIAH for admission under the AYUSH Scholarship Scheme. NEIAH will examine the applications in terms of admission into the course.

### ***Medical Examination:***

The selected candidates shall have to undergo medical examination by a Medical Board set up by the Institute, consisting of faculty members of the Institute. If, in the assessment of Medical Board, a candidate is found medically unfit to be admitted to the course, he/she will be rejected and will not be admitted and the decision of the Board shall be final in this regard. In that case, in his/her place, the next student in the order of merit will be admitted.

### ***Date of Joining:***

Admitted candidates must join classes by the date stipulated by the Institute for the year of admission. The admission of the candidate, who fails to join the classes by the stipulated date, shall automatically stand cancelled and such seats shall then be offered to the candidates on the waiting list in order of merit.



## ***Fees & Expenses:***

All the selected candidates are required to pay the admission fee, course fees and other deposits, etc. as per rule in force only by NEFT.

Sl. No.	Details of fee	1 <sup>st</sup> year fee (12 months)	2 <sup>nd</sup> year fee (12 months)	3 <sup>rd</sup> year fee (12 months)	4 <sup>th</sup> year fee (12 months)	Total
1.	Admission fee (only one time)	3000.00	-	-	-	3000.00
2.	Caution money (Refundable-only one time)	5000.00	-	-	-	5000.00
3.	Bulletin / Magazine fee (only one time)	1000.00	-	-	-	1000.00
4.	Educational tour fee( only one time)	2000.00	-	-	-	2000.00
5.	Tuition fee (@1250/- pm)	15000.00	15000.00	15000.00	22500.00	67500.00
6.	Book bank fee	1000.00	1000.00	1000.00	1500.00	4500.00
7.	Sports/Gym fee	1000.00	1000.00	1000.00	1500.00	4500.00
8.	Lab. / Hospital fee	1000.00	1000.00	1000.00	1500.00	4500.00
9.	Library fee	1000.00	1000.00	1000.00	1500.00	4500.00
10.	Departmental, Computer and Internet fee	1000.00	1500.00	1500.00	2250.00	6750.00
11.	University Registration fee	350.00	-	-	-	100.00
	Total	31350.00	20500.00	20500.00	30750.00	103000.00

**Hostel fee is not included in the above fee structure as the Institute is having no hostel accommodation presently.** Any accommodation if provided in near future from the institution will be chargeable as per the prevailing Rules & Regulations at the time.

### ***Reason which may lead to Rejection of Applications:***

Candidates are advised to read all instructions carefully before and check their application before submission of application forms. Applications are likely to be rejected on one or more of the following reasons:-

1. Applications received after the closing date.



2. Applications not received in prescribed format.
3. Candidates not having the required qualifications and being over age.
4. Applications without latest passport size photo not being pasted in the provided space.
5. Applications without declaration.
6. Applications without signatures.
7. Applications without supporting documents.
8. Applications which are incomplete/illegible in any manner.
9. Applications without the prescribed Application Fee
10. Applications without the Permanent Residential Certificate (PRC) from proper authority.
11. Application without Caste certificate (if applicable), not older than 6 months (**OBC Non Creamy Layer Certificate from competent authority**).

***Hostel/Accommodation:***

The Institute, being a new upcoming Institute, has **presently no hostel facilities for students**. Students who get admitted have to arrange accommodation on their own. Institute shall bear no responsibility for arranging any type of accommodation for any student or providing subsidy on hostel/ accommodation fees from the Ministry. **KINDLY BE NOTED THAT NO CLAIM FOR HOSTEL FACILITY SHALL BE MADE BY ANY STUDENT OR THE PARENTS/ GUARDIANS ON ANY GROUND WHATSOEVER.**

***Transportation:*** Transportation by bus may be provided by the Institute subject to availability. No claim whatsoever can be made by a student/students for provision of transportation facility by the Institute.

Sd /-  
Director,  
NEIAH SHILLONG

**Permanent Residential Certificate (PRC)**

Office of .....

F. No.....

Date .....

**This is to certify that Shri/ Shrimati / Kumari**  
..... **son/ daughter of**  
..... **is a permanent resident of village / town**  
..... **in District / Division**  
..... **of the State / Union**  
**Territory.....**

**Signature.....**

**Name: .....**

**Designation.....**

**(With Seal of Office)**

**Place .....**

**Date.....**

**Note: The candidates seeking admission must produce proper Permanent Residential Certificate from Revenue Circle Officer / Sub-divisional Officer/ Deputy Commissioner of the respective area.**

FORM OF CASTE CERTIFICATE

1. This is to certify that Shri/ Shrimati / Kumari  
 ..... son/ daughter of  
 ..... of village / town  
 ..... In District / Division  
 ..... of the State / Union Territory.....  
 belongs to the  
 .....Caste / Tribe  
 which is recognized as a Scheduled Caste /Scheduled Tribe/ OBC under ----

2. This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes Certificate/ OBC  
 issued to Shri / Shrimati ..... father / mother of Shri /  
 Shrimati / Kumari..... of village / Town  
 ..... in Disrtrict / Division  
 ..... of the State / Union Territory  
 ..... who belongs to the  
 ..... Caste / Tribe which is recognized as a Scheduled  
 Caste / Scheduled Tribe / OBC in the State / Union Territory  
 ..... Issued by the  
 .....

3. Shri/Shrimati/Kumari..... And / or  
 his /her family ordinarily reside (s) in village / town ..... of  
 ..... District / Division of the State / Union Territory of  
 .....

Signature.....

Designation.....

(with Seal of Office)

Place.....

State

Date.....

Union Territory

**Annexure -III**

**BOND TO BE SUBMITTED BY BAMS/BHMS 1<sup>ST</sup> YEAR STUDENTS OF NORTH EASTERN INSTITUTE OF AYURVEDA AND HOMOEOPATHY (NEIAH) SHILLONG AT THE TIME OF ADMISSION**

**(On Non-Judicial Stamp Paper of Rs.10/-)**

I, \_\_\_\_\_ a student of 1<sup>st</sup> year BAMS/BHMS (4 ½ + 1 year internship year courses) of Ayurveda Homoeopathy course at College of Ayurveda and College of Homoeopathy, NEIAH affiliated to NEHU, Shillong do hereby undertake to complete the said course as per the requirements of NEIAH. In the event of my leaving the course within one month from the date of admission, I shall be liable to pay an amount of Rs 50,000/- (rupees fifty thousand only) and after one month from the date of admission, I shall be liable to pay an amount of Rs 3,00,000/- (rupees three lakh only) as liquidated damages to the Institute. Further, I declare that I have not pursued any other regular course of study anywhere in the country at present. In case, this statement is detected false at any stage of the study at NEIAH, I shall be liable for any action including termination along with payment of liquidated damages amount as mentioned above.

Dated: .....

Signature of Candidate

Witness:

1. ....
2. ....
3. ....

Sworn Before me & solemnly affirm

Signature contents verified today

Advocate/Notary  
Govt. of India

**AGREEMENT FOR COMPLETION OF B.A.M.S./B.H.M.S COURSE**

(On Non-Judicial Stamp Paper of Rs.10/-)

This agreement executed on the ..... Day, of .....2020  
by.....  
Son/daughter,of..... originally  
resident of.....

Here in after referred to as the STUDENT, in favour of NEIAH, Shillong established by Ministry of AYUSH, Govt. of India, herein after referred to as the Institute.

WHEREAS the Institute runs and maintains College of Ayurveda and College of Homoeopathy which impart education in Ayurveda/Homoeopathy under BAMS and BHMS courses as per CCIM, CCH, NEHU Statutes, Ordinances framed from time to time. AND WHEREAS there are limited seats available in the BAMS/BHMS courses of the Institute.

AND WHEREAS the aforesaid student has been admitted to BAMS/BHMS course on his/her giving undertaking with his/her free will, that he/she shall abide by the provisions of the University Act, statutes, Ordinances, rules and regulations framed from time to time and shall complete the course of studies to which he/she has been admitted for full term.

Now, therefore, the aforesaid student hereby agrees and undertakes to bind himself/herself to the effect that:-

1. He/She shall complete the course of studies to which he/she is admitted for full term.
2. He/She shall not discontinue his/her studies before the completion of his/her prescribed course of studies and examinations.
3. In case he/she discontinues his/her studies at any time during the entire BAMS/BHMS course of the University on any ground, I (father/guardian) shall pay to NEIAH, Shillong a stipulated sum of Rs. .... as DD ( Rs. .... - in case of SC/ST Students), if he/she leaves the course within one month from the date of admission and a sum of Rs. ..../- (Rs. .... / in case if SC/ST student) if he/she leaves the course of studies after one month from the date of admission.

**In witness where of .....**

*(Name of Father/Guardian)*

**Father / guardian of the aforesaid Student.....**

*(Name of the Student)*

Son/daughter has executed this Agreement on the day, month and year mentioned above.

**SIGNATURE OF FATHER/GUARDIAN**

**SIGNATURE OF THE STUDENT**

*(WITNESS WITH ADDRESS)*

1. ....  
.....  
.....
2. ....  
.....  
.....

Sworn before me & solemnly affirm  
Signature contents verified today

Advocate/Notary  
Govt. of India

**ANTI RAGGING BOND**

**AFFIDAVIT BY THE STUDENT**

I ..... (full name of student with admission) s/o d/o Mr./Mr. ...., having been admitted to .....(name of the institution), have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
  - a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 5) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- 6) Along with the above mentioned points I do hereby declare that
  - a) I will obey the code of conduct of the institute & do not indulge in any kind of in-disciplined activity while in and off the institution campus.
  - b) I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause(6.a)

Declared this \_\_\_day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at ----- (place) on this the ----- (day) of ----- (month), ----- (year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the ----- (day) of ----- (month), ----- (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**



**AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of.....(full name of student with admission/registration/enrolment number) , having been admitted to ..... (name of the institution) , have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”), carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 5) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 6) Along with the above mentioned points I do hereby declare that
  - a) My will obey the code of conduct of the institute & do not indulge in any kind of in-disciplined activity while in and off the institution campus.
  - b) I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause(6.a)

Declared this \_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_

Signature of deponent

Name:

Address:

Telephone/ Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at (place) on this the (day) of (month), (year).

\_\_\_\_\_

Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

OATH COMMISSIONER