

पूर्वोत्तर आयुर्वेद एवं होम्योपैथी संस्थान

(भारत सरकार, आयुष मंत्रालय के अधीन एक स्वायत्त संस्थान) माउडियाँडियाँ, शिलांग, मेघालय -793018

North Eastern Institute of Ayurveda & Homoeopathy

(An Autonomous Institute under the Ministry of AYUSH, Govt. of India)

Mawdiangdiang, Shillong, Meghalaya- 793018

Website: www.neiah.nic.in

Telephone: 03642538134 E-mail: neiahadmission@gmail.com



Prospectus

for

MD/MS (Ayurveda) & MD (Homoeopathy)
Session 2025-26

About the Institute

North Eastern Institute of Ayurveda and Homoeopathy (NEIAH) is an Autonomous Institute, under the Ministry of AYUSH, Govt. of India located at Mawdiangdiang, Shillong, Meghalaya. The Institute has been established by the Ministry of AYUSH, Govt. of India with the aim to impart Graduate, Post-graduate, Doctoral and Research Programme in Ayurveda and Homoeopathy and also provide quality medical facilities and act as referral hospitals. At present, the Institute is running one College of Ayurveda & one College of Homoeopathy offering undergraduate courses in BAMS (Bachelor of Ayurvedic Medicine Surgery) & BHMS (Bachelor of Homoeopathic Medicine & Surgery) and Post Graduation (PG) Course in Homoeopathy & Post Graduation (PG) Course in Ayurveda.

This institute has started its academic under gradate program (BAMS & BHMS) in 2016 and Post Graduation (PG) Course in Homoeopathy from 2023 & Post Graduation (PG) Course in Ayurveda from 2025. The Institute frequently organizes National Seminars, Regional Seminars webinars and CME's for Faculty & Medical officers. Prominent Scholars of Ayurveda, Homoeopathy, Yoga, and Bio-medical Research field are invited time to time for Guest Lectures for the benefit of students.

For the academic session 2025-26, the North Eastern Institute of Ayurveda and Homoeopathy (NEIAH) is going to admit 9 students in MD/MS (Ayurveda) and 2 students in MD (Homoeopathy) courses.

Out of these 9 MD/MS (Ayurveda) seats, 5 are allotted under the All India Quota and 4 under the Open North East Category. Among the 4 North East Category seats, 2 are reserved for candidates who have completed BAMS from NEIAH, and 2 are reserved for candidates holding a Permanent Resident Certificate (PRC) of any North Eastern state. Details are shown in page no. 03.

Out of these 2 MD (Homoeopathy) seats, 1 (one) is allotted under the All India Quota and 1 (One) under the Open North East Category which is reserved for candidates holding a Permanent Resident Certificate (PRC) of any North Eastern state. Details are shown in page no. 03.

All India Quota Seats {5 - MD/MS (Ayurveda) and 1 - MD (Homoeopathy)} are directly filled by AACCC through centralized counseling, as notified by AACCC in its website (www.aaccc.gov.in).

Applications are hereby invited for Open North East Category {(4 - MD/MS (Ayurveda) and 1 - MD (Homoeopathy)})-

Candidates who have qualified in AIAPGET- 2025, conducted by NTA and desirous of taking admission at NEIAH under the Open North East category seats for the above-mentioned programme may download the application form and other details from the website: www.neiah.nic.in

About MD/MS (Ayurveda) & MD (Homoeopathy) Course:

M.D./M.S. (Ayurveda) & M.D. (Homoeopathy) degree course is a full-time regular residential course of three years' duration. The course curriculum is as per the regulations of the National Commission for Indian System of Medicine (NCISM) & National Commission of Homoeopathy (NCH). The details of the subject & number of PG seats are as follows:

	DIS	TRIBUTION OF S	SEATS	
Subject	Total nos. of seat	All India Quota (50%)	Open North Ea (50%	~ •
			(25%) Candidates Graduated from NEIAH (as per roster)	(25%) North Eastern PRC only (as per roster)
	M	D/MS (Ayurve	eda)	
Agada Tantra	01	01	00	00
Kayachikitsa	01	00	01	00
Kriya Sharir	01	01	00	00
Panchakarma	01	00	01	00
Rachna Sharir	01	01	00	00
Rasa Shastra and Bhaishajya Kalpana	01	00	00	01
Shalya Tantra	01	01	00	00
Swasthavritta	02	01	00	01
Total	09	05	02	02
	M	D (Homoeopa	thy)	
Organon of Medicine Homoeopathic Philosophy	01	00	00	01
Repertory	01	01	00	00
Total	02	01	00	01

Note -

- > 50% of the total seats i.e. "All India quota seats" are directly filled by AACCC via centralized counseling, as notified by the Ministry of AYUSH through its website (www.aaccc.gov.in).
- ➤ The Remaining 50% of the seats i.e. "Open Northeast Category" of which 50% [i.e. 25% of overall seats] are reserved for BAMS & BHMS graduates from NEIAH, Shillong irrespective of PRC and remaining 50% (i.e. 25% of overall seats) are reserved for the students having North Eastern PRC only.
- > Selection will be entirely on the basis of Merit of the candidates applied for "Open North East Category" seats on the marks secured in AIAPGET-25. Candidates who have qualified in AIAPGET- 2025, conducted by NTA and desirous of taking admission at NEIAH under the Open North East category seats for the above-mentioned programme.

Eligibility Criteria:

- 1. Nationality: Applicant must be a Resident Indian National.
- 2. (a) **Permanent Resident/Domicile** of one of the 8 (eight) North-eastern states of India including Sikkim to be eligible for North East PRC seats only..
 - (b) **Graduates of NEIAH (irrespective of domicile status)** to be eligible for admission in to the seats reserved for the students passing BAMS & BHMS from NEIAH, Shillong.
 - (c) Educational: As per norms of AACCC.
 - (d) Every student, selected for admission to Post Graduate course shall possess valid Permanent Registration Certificate from the Board of Indian System of Medicine & the Board of Homoeopathic Medicine or National Commission for Indian System of Medicine (NCISM) & National Commission for Homoeopathy (NCH).
 - (e) The candidates who have already done/are pursuing MD (Ayurveda) & MD (Hom) degree in any subject in any University at the time of counseling shall not be considered for admission to MD (Ayurveda) & MD (Homoeopathy) courses at NEIAH. If it is found at a later stage that the candidate has given false undertaking at the time of counseling, his/her candidature/registration shall be cancelled forthwith.
 - (f) For any further instructions or clarifications, NCISM / NCH norms will be followed as per their rules and regulations.

How to Apply:

Prospectus cum Application Forms are available in the Institute website www.neiah.nic.in. (No Printed Hard copy will be made available).

- 1. A candidate seeking admission is required to download the prescribed offline Application Form available along with the Prospectus at www.neiah.nic.in.
- 2. The Application fee is **Rs.1000/-(non-refundable)** has to be deposited through RTGS/NEFT. Details given below-

Account Name - North Eastern Institute of Ayurveda and Homoeopathy, Shillong Name of Bank - Indian Bank Account Number - 7312071525
IFSC code - IDIB000S660
Branch - GS Road, Bara Bazaar, Shillong

- 3. Candidates wishing to apply for both categories has to submit <u>separate application form</u> along with relevant documents and application fees.
- 4. Duly filled up application forms along with all relevant documents and fee receipts has to be submitted through email to neiahadmission@gmail.com in a single PDF mentioning subject "Application form for Open NE category seats" on or before 25th November, 2025 upto 05:00 PM.
- 5. It will be the responsibility of the candidate to ensure that applications are submitted to the correct email address.

6. Candidates not belonging to the 8 (eight) North Eastern States (i.e. without PRC from these states) or candidate who is not a student of NEIAH need not to apply for the Open North East Category seats. Candidature of such candidate will be rejected.

Important Dates:

PROGRAMMES	Tentative Dates
LAST DATE OF SUBMISSION OF APPLICATION	25 th November, 2025 upto 05:00 PM.
DECLRATION OF FIRST MERIT LIST	28 th November, 2025
FIRST COUNSELLING/ADMISSION	2 nd December, 2025
DECLRATION OF SECOND MERIT LIST	Will be notified
SECOND COUNSELLING/ADMISSION	Will be notified
COMMENCEMENT OF CLASS	3 rd December, 2025

^{*} Any further instructions, updates or amendment regarding counseling / admission dates / merit list etc. will be notified in Institute website only (www.neiah.nic.in). No personal communication will be made for this purpose.

Note:

- 1. Application received after the closing date and time will not be considered.
- 2. The Institute will not be responsible for faulty communication due to incorrect address (email id and Mobile Number) given by the applicant in the Application Form.
- 3. Incomplete Application Form will be rejected and no correspondence will be entertained in this regard.
- 4. Admission of candidates to the MD/MS (Ayurveda) & MD (Homoeopathy) is provisional, subject to fulfillment of necessary criteria for admission to PG courses as prescribed by NCISM/NCH.
- 5. If ineligibility of a candidate is detected at any stage, before or after his /her admission, his/ her admission will be rejected and candidate in the merit, next to him/her will be admitted accordingly.
- **6.** If any candidate fails to appear on the mentioned date of counseling, his / her candidature will be cancelled.
- 7. Institute reserves the right to make any amendment or cancellation of this advertisement wholly or partially without assigning any reason thereof.
- **8. No Nomination** of candidates from any State Health Directorate will be entertained; admission will be solely on merit list generated by NEIAH on basis of AIAPGET-2025 Score/ Criteria.
- **9.** The admission to the said courses will be subject to the production of medical fitness certificate issued by a Competent Medical Board, constituted by the Institute.
- 10. The candidate shall have to appear for counseling (Document Verification) at his/her own cost.

- 11. During admission, a student with his/her parents/ guardians has to furnish a Bond on a non-judicial stamp paper of Rs. 100/- for the payment of liquidated charges at Rs. 1,00,000/- for non-completion of the course. (Annexure-III).
- 12. During admission, a student with his/her parents/ guardians has to furnish a Bond on a non-judicial stamp paper of Rs. 10/- for Anti Ragging Bond. (Annexure- V & Annexure- VI).
- 13. A student has also to submit all original certificates at the time of admission, which shall be duly returned on completion of the course.
- **14. 75%** attendance as per affiliating university / respective Council rules is mandatory for the students to be eligible for appearing in the annual examination.
- 15. Any corrigendum/ order regarding this advertisement will be issued and posted on the Institute's website (www.neiah.nic.in) only. Candidates are advised to remain in touch with the website for this purpose. No separate corrigendum etc. will be published in newspapers.
- **16.** The application fee is **non-refundable**.
- 17. Canvassing in any form may lead to the disqualification of the applicant.
- 18. No TA/ DA will be entitled to the candidates for appearing in counseling/ admission.
- 19. Regarding all matters related to admission procedure for the session 2025-26, the decision of the Director NEIAH will be final.

Submission of documents for counseling:

- 1. The candidates applying for NE PRC seats must submit a Permanent Residential Certificate valid for the year 2025, from the competent authority (i.e. District Commissioner or any Government authorized Official) proving that he/she is a Permanent resident of one of the 8 (eight) North Eastern states of India including Sikkim.
- 2. Candidates who are employed may also register and apply and submit their applications. However, a "NO OBJECTION CERTIFICATE" (NOC) from competent authority must be submitted along with application.
- 3. Candidates have to submit the following documents at the time of submission of application
 - a) AIAPGET-2025 Admit Card
 - b) AIAPGET-2025 Mark sheet
 - c) 10th Mark sheet
 - d) 12th Mark sheet
 - e) Graduation Mark sheet (All)
 - f) Internship Completion certification
 - g) PRC (Permanent Residential Certificate)
 - h) Permanent / Provisional Registration Certificate
 - i) Degree Certificate
 - j) Application fee receipt
 - k) NOC (if applicable)

Method of Selection:

- Merit list of all the candidates will be drawn based on AIAPGET-2025 score/rank conducted by NTA. Accordingly, candidates will be called for counseling in order of merit and can exercise their respective choice of subject according to merit and availability of seats. In case of absentee, the next candidate in merit will be considered. The subject choice will be given on the basis of merit.
- 2. For North Eastern PRC seats, a merit list will be prepared from the candidates having PRC of any of 8 North Eastern States viz. Assam, Meghalaya, Manipur, Tripura, Mizoram, Nagaland, Arunachal Pradesh and Sikkim.
- 3. Another merit list will be prepared for the candidates who have passed out BAMS & BHMS from NEIAH irrespective of their status of domicile/PRC.
- 4. Inter-se merit: In the case of two or more candidates securing equal marks in the Entrance Examination their inter-se merit shall be determined as per All India Rank in AIAPGET 2025.
- 5. Shortlisted candidates will have to attend counseling (documents verification) and medical examination at the Institute at their own cost on the notified date. At the time of Document Verification, candidates will have to attend in person and will have to produce the original Mark sheets of the qualifying examination and other original documents such as proof of age, Caste Certificate, PRC, etc.
- 6. No candidate will be allowed to attend the counseling without original certificates as mentioned above.
- 7. Any candidate (Indian citizen) who has taken admission elsewhere or employed in India or abroad and deposited their original certificate in their respective college will be allowed to attend the Counselling at NEIAH subject to the condition that he/she provides NOC from the said College/Institution. A seat purely on provisional basis will be offered depending upon the availability of a seat at his / her rank.
- 8. To fill the vacancies arising due to the failure of appearance by the selected candidates, a sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in the order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.
- 9. Candidates who fail to attend counseling/medical examination on the notified date or who decline the available seats for allotment or those who will not join the allotted seat on the date of admission shall forfeit their claim for the seat.
- 10. Candidates, who have been admitted, must join the concerned department within the date mentioned in the Seat Allocation letter/admission letter. If they do not join within the

- stipulated time, they shall forfeit all their claims for a seat and fees deposited will not be refunded.
- 11. In case of any dispute arising out of the allocation of a seat at the time of the counselling, the decision of the Director, NEIAH will be final.
- 12. All disputes pertaining to the allocation of seats in various subjects by counselling will be subject to the **jurisdiction in the Meghalaya High Court**, Shillong Meghalaya.
- 13. Result and other related notifications will be placed on the official website **www.neiah.nic.in** and the Notice Board of NEIAH, Shillong.

Terms & Conditions for admission:

- 1. Admission to MD/MS (Ayurveda) & MD (Homoeopathy) Degree Course at NEIAH, Shillong is subject to acceptance of Rules and Regulations of the Institute or which will be implemented by the competent authority from time to time.
- 2. Admission is Provisional subject to verification of documents and fulfilling the eligibility criteria prescribed by NCISM/NCH.
- 3. The candidates are required to submit all the relevant documents (certificates, mark sheet etc.) in original to NEIAH, Shillong at the time of admission. The **original certificates submitted shall not be returned to the candidates till the course is completed**. If any candidate requires to withdraw Original documents for any reason, he/she needs to deposit a Compensatory Bond amount in shape of Demand Draft of Rs.1,00,000/- (One Lac Only) drawn in favour of "Director, North Eastern Institute of Ayurveda and Homoeopathy, Shillong", payable at Shillong and post-dated cheques in the name of "Director, North Eastern Institute of Ayurveda and Homoeopathy, Shillong", amounting to the total amount of stipend received till the date of withdrawal of original certificates. If he/she does not discontinue the course and returns all the original documents (certificates, mark sheet etc.) back to NEIAH, then the draft & the cheques will be given back to the concerned PGT.
- 4. Candidates selected to the MD/MS (Ayurveda) & MD (Homoeopathy) Degree courses at NEIAH, Shillong shall be full time regular trainee. Service holders will have to apply for study leave and are required to produce the orders from the competent authority wherein such leave has been sanctioned to them, within 01 (one) months of joining to the course.
- 5. The selected candidates shall have to undergo a medical examination by a Medical Board set up by the Institute, consisting of consultants of the Institute. If in the assessment of the Medical Board, a candidate is found medically unfit to be admitted to the course, he/she will be rejected and will not be admitted and the decision of the Board shall be final in this regard. In that case, in his/her place, the next student in the order of merit will be admitted.

Fees & Expenses:

All the selected candidates are required to pay the admission fee, course fees, and other deposits, etc. as per the rule in force only by **Online mode.**

MD/MS (Ayurveda) & MD (Homoeopathy) Course Fees -

Sl. No.	Details of fee	1 st year fee/Annum	2 nd year fee/Annum	3 rd year fee/Annum	Total
1.	Admission fee (only one time)	3500.00	_	_	3500.00
2.	Caution money	10,000.00	-	-	10,000.00
	(Refundable-only one time)				,
3.	Tuition fee	20,000.00	20,000.00	20,000.00	60,000.00
4.	Bulletin /Magazine fee (only	750.00	750.00	750.00	2250.00
	one time)				
5.	Research Fee	4000.00	7500.00	7500.00	19,000.00
6.	Development Fee	2500.00	2500.00	2500.00	7,500.00
7.	Educational tour fee	5000.00	5000.00	5000.00	15,000.00
8.	Internet Fee	1000.00	1000.00	1000.00	3000.00
9.	Sports Fee	1000.00	1000.00	1000.00	3000.00
10.	Laboratory Fee	1000.00	1000.00	1000.00	3000.00
11.	Library fee	1000.00	1000.00	1000.00	3000.00
12.	Cultural Fee	1000.00	1000.00	1000.00	3000.00
13.	ID card Fee	200.00	200.00	200.00	600.00
	Total	50,950.00	40,950.00	40,950.00	1,32,850.00

Hostel Fees (only for girls)-

Sl. No.	Particulars	Total Fees	Remarks
1.	Sr. Resident Hostel Fee @ Rs.3600/- per month-	Rs. 43,200/-	Minimum 50% to be paid
	excluding mess fee.	one year	at the time admission and
			rest in a single installment
			within 6 month.
2.	Security deposit @Rs. 10000/- (refundable)	Rs. 10000/-	To be paid at the time of
			admission.

Submission of documents at the time of admission:

- 1. Mode of payment of fees will be Online through Institute IPG (Internet Payment Gateway) amounting ₹ 50,9500/- (Rupees Fifty Thousand Nine Hundred Fifty only). Self attested payment receipt must be submitted at the time of admission.
- 2. Admission fee does not include Hostel Fee /Mess Fee. Hostel Fee has to be deposited separately at the time of admission (on digital mode).
- 3. Notarized Bond for ₹1,00,000/- (Rupees One Lakh) in prescribed format in Non-Judicial Stamp Paper of ₹100/- (Annexure -III).
- 4. Undertaking by Student and Parent (Annexure VI & VII).
- 5. Candidates have to bring the following original documents for submission at the time of admission.
 - a) Allotment Letter
 - b) Medical Fitness Certificate in prescribed profroma.
 - c) AIAPGET Admit Card (Xerox/Print)
 - d) AIAPGET Marksheet (Xerox/Print)
 - e) 10th Marksheet
 - f) 10th Pass Certificate
 - g) 12th Marksheet
 - h) 12th Pass Certificate
 - i) Graduation Marksheet (All)
 - j) Degree Certificate
 - k) Internship Completion Certificate
 - l) Attempt Certificate / Chance Certificate all examination from head of the Institute (degree).
 - a) Valid Registration Certificate from Board of Indian System of Medicine & the Board of Homoeopathic Medicine, Meghalaya Homoeopathy or National Commission for Indian System of Medicine (NCISM) & National Commission for Homoeopathy (NCH)
 - b) PRC/Domicile Certificate (Annexure-I)
 - c) Aadhar Card
 - d) Caste Certificate (SC/ST/OBC) (Annexure-II)
 - e) OBC candidates have to produce latest OBC Non Creamy Layer (NCL) Certificate on or after 01.04.2025.
 - f) Economically Weaker Section (GEN-EWS) certificate issued on or after 1 April 2025 for the financial assessment period 1st April 2024 to 31st March 2025 by the Competent Authority.

- g) Physical Disability Certificate issued by Competent Authority in the prescribed Format, if reservation is claimed under Person with Physical Disability Act 2016 and as per AACCC.
- h) Transfer Certificate (From Institute last attended).
- i) Migration Certificate (if application)
- j) Gap Affidavit / Undertaking for not having taken admission to MD (Ayurveda) & MD (Hom) course on earlier occasion (Annexure VIII)
- k) Anti-Ragging Bond (Student) (Annexure IV)
- 1) Anti-Ragging Bond (Parent) (Annexure IV)

Date of Joining:

Candidates, who have been admitted, must join the concerned department within the date mentioned in the Seat Allocation letter/admission letter. If they do not join within the stipulated time, they shall forfeit all their claims for a seat and fees deposited will not be refunded.

Guides for MD/MS (Ayurveda) & MD (Homoeopathy):

NCISM & NCH approved list of Examiners /Guides as communicated by North Eastern Hill University (NEHU), Shillong to this institute from time to time shall act as Guide/Examiner for the MD (Ayurveda) & MD (Hom) Examinations.

Stipend:

- 1. PAN/ Aadhaar Card/Number of the PGTs is mandatory for disbursement of Stipend through DBTS.
- 2. Stipend may be paid by the Institute as per the order from Ministry of Ayush, Govt. of India from time to time.
- 3. Stipend will be released for those Post Graduate Trainees (PGTs) who are regular in attendance and show good progress every month in their academic and clinical pursuit. In-Service Candidates shall not be paid with stipend if they draw leave salary or salary from the office of their appointing authority.
- 4. The stipend is payable after verification of attendance, overall performance and on recommendation of satisfactory progress by the Head of the Department and Principal/Hospital authority.
- 5. Students are discouraged from discontinuing the course at any time after the commencement of the same. Every PGT on admission must execute a bond (Notarized) on non-judicial stamp

paper of ₹100/ in the form specified in Annexure-III; abiding to study and complete the course and that in case he/she fails or leaves the course or if his /her admission is cancelled by the Institute before completion for any reason, he/she shall have to pay ₹1,00,000/- (Rupees One Lakh only) and return the total amount of stipend received by him /her from the Institute till date.

Institute Rules & Regulations:

- 1. All powers relating to discipline and disciplinary action are vested in the Director.
- 2. The Director may delegate all such powers, as he/she deems proper to the Principal, College of Ayurveda & College of Homoeopathy, Medical Superintendent, Ayurveda Hospital & Deputy Medical Superintendant, Homoeopathy Hospital and to such other persons as he/she may specify on his/her behalf.
- 3. Candidates are required to follow the rules and regulations of the Institute by word and spirit and should abide by the regulations of the University.
- 4. This Institute shall not entertain application/representation/letter signed collectively addressed to the authority. No correspondences/communication in the way of letters /complaints individually or collectively shall be sent to the higher authority directly without proper prior permission of HOD/ competent authority.
- 5. He/She shall not meet collectively/individually any political person(s)/give interview to any media or invite any media personnel to the Institute premises without the proper prior knowledge of the Director/Institute Authority.
- 6. They should obey the instructions of Principal, College of Ayurveda & College of Homoeopathy, Medical Superintendent, Ayurveda Hospital & Deputy Medical Superintendant, Homoeopathy Hospital other faculty members during their training along with instruction of their respective HODs and other Departmental In-charges.
- 7. All students shall comply with the Rules, Regulations and general discipline of the Institute, which will be implemented by the competent authority from time to time. Any student(s) infringing with the rule & regulation of the Institute shall be dealt with appropriate disciplinary/legal action as decided by Director, NEIAH including expulsion of the student (s) from the Institute without any further notice or any compensation in lieu thereof.
- 8. The period of training of Doctor of Medicine in Ayurveda [MD/MS (Ayurveda)] & Doctor of Medicine in Homoeopathy [MD (Homoeopathy)] shall be of three years (full time) duration in the department concerned.

Attendance and Leave:

Students are not allowed to remain absent without prior permission of the competent authority. Leave without prior permission will be treated as unauthorized leave and this will attract disciplinary action.

Students are required to secure minimum percentage of attendance as prescribed by the NCISM & NCH as well as by the affiliating University to be allowed to appear for examination. Strict adherence to the bio-matric policy for attendance is binding on all students. Strict adherence to the rules of signing the daily attendance both in respective department and hospital section is must. Anybody found violating the rules or doing any malpractice shall be dealt with appropriate administrative action as may be decided by the authority. All candidates must be punctual in attending academic activities and clinical duties as assigned by the Institute authority.

Availing the leave cannot be treated as matter of right. Leave entitlement & Leave rule of PG trainees will be notified later.

Cancellation of Studentship:

The Director NEIAH, Shillong may at any time before completion of the Postgraduate course either by his/her own motion or on receipt of complaint from any person, after due and proper enquiry and after giving the person one-week time from the date of the receipt of the show cause notice to submit written explanation and/or a personal hearing, order the cancellation of admission to Postgraduate course. If in the opinion of the Director, any candidate had furnished false, fabricated/tampered documents or incorrect information and/or is found to have concealed/suppressed or withheld any information at the time of admission to this Institute or on later dates shall be dealt with as per law. Practice of unfair means during continuing the training would lead to serious consequences including legal proceedings.

If the Director/ Principal/ HOD understands that the candidate is involved in any activity that affects the image/reputation of the Institute or any misconduct with faculties/seniors/staff/patients and/or putting signature for someone other than himself/herself in the attendance register or arranging someone to put signature on behalf of himself/herself in his/her absence in the attendance register in hospital or in the department, appropriate administrative and legal action will be initiated against the candidate. At the same time tampering of any official documents shall attract the same penalty. Any other action that may be considered appropriate by the Director of the Institute shall also be taken against him/her, which may include civil/criminal prosecution as appropriate to the case. The admission shall be automatically cancelled without any notice or any compensation in lieu thereof, irrespective of the stage at which the error is discovered. Any student either individually or collectively if found indulging in any activity which affects the normal administrative/ academic or patient care activities shall be liable for cancellation of studentship.

Discipline and duties:

All students shall comply with the Rules, Regulations and general discipline of the Institute, which will be implemented by the competent authority from time to time. Detailed instructions and duties will be notified later.

Hostel/Accommodation:

The accommodation facility is currently available only for female candidates on twin sharing basis. Allotment of seats shall be made only on availability basis. Institute reserves the right to refuse hostel accommodation to any candidate. The residents of the hostel shall follow the hostel rules strictly.

Every candidate seeking admission to the Institute hostel shall make an application in duplicate during admission in the prescribed application form available with the Hostel In-charge along with hostel fee receipt. Hostel Fee has to be deposited separately at the time of admission (on digital mode).

No claim for single room or preference for room or roommate shall be considered.

All out-station candidates, at the time of admission shall furnish particulars [name/address/contact telephone number(s)] of their local guardians to whom Institute shall contact in case of emergency or otherwise intimation could be sent whenever the parents/legal guardian could not be contacted. The local guardian must be a responsible person; he/she shall not be any student who is pursuing his/her studies in this Institute or in any other Institute.

Family /Guest/visitors shall not be allowed to stay within the hostel premises.

Note: Institute shall bear no responsibility for arranging any type of accommodation for any male students or providing subsidy on hostel/ accommodation fees from the Ministry. Kindly be noted that no claim for hostel facility shall be made by any student or the parents/ guardians on any ground whatsoever.

Sd /-Director, NEIAH SHILLONG

Permanent Residential Certificate (PRC)

son/ daughter of is a permanent resident of village/town in District / Division of the State / Union Territory. Signature	F. No	•••••	••••••	••••••	• • • • • •					Date	• • • • • • • • • • • • • • • • • • • •	•••••
is a permanent resident of village/town				·		• • • • •						
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Signature Name: Designation (With Seal of Office) Place	•••••	•••••	• • • • • • • • • • • •	•••••	••••	of		the		State	/	Union
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Date										(With Seal	of Office)
	Place	•••••	•••••									
Note: The candidates seeking admission must produce a proper Permanent Residentia	Date	•••••	• • • • • • • • • • • • • • • • • • • •	•								
	Note: 7	The can	didates s	eeking adm	ission m	ust	produ	ice a	a pr	oper Per	manent R	Residential

Certificate from Revenue Circle Officer / Sub-divisional Officer/ Deputy Commissioner of the respective area.

FORM OF CASTE CERTIFICATE

1.	This	is	to	certify	that	S	Shri/	Shrin	nati	/	Ku	mari
•••••	•••••	•••••	•••••	•••••			son/	/	daı	ughter		of
•••••	•••••	•••••	• • • • • • • • • • • • • • • • • • • •	of	village/tov	vn	•••••	• • • • • • • • • • • • • • • • • • • •	• • • • • • • •		•••••	•••••
In]	District /	Divisio	on	•••••	•••••	•••••	•••••	. of	the	State	/ U	nion
Terri	tory		• • • • • • • • •	•••••	ŀ	oelon	gs		to			the
•••••	•••••	•••••	• • • • • • • • • •	•••••	•••••	•••••	• • • • • • • • • • • • • • • • • • • •	••••••	•••••	Caste	· / 1	Fribe
which	n is recognize	d as a S	chedule	d Caste /Sche	duled Tril	oe/ O	BC under	r				
2. Thi	is certificate i	is issued	based	on the Schedi	uled Caste	s / Sc	heduled '	Tribes (Certific	ate/ OF	BC issu	ed to
Shri	/ Shrimati	•••••	•••••	•••••	•••••	•••••	father/n	nother	of S	hri /	Shrima	ıti /
Kuma	ari	• • • • • • • • • • • • • • • • • • • •	•••••	•••••	of		villa	ge		/	T	own
•••••	•••••	•••••	•••••	• • • • • • • • • • • • • • • • • • • •	••	in	Di	istrict		/	Div	ision
•••••	•••••	•••••	•••••	•••••	of th	ie	State	/	Un	ion	Terr	itory
•••••	•••••		•••••	who bel	ongs to the	e		•••••	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	•••••	•••••
Caste	/ Tribe whice	ch is rec	cognized	l as a Schedu	ıled Caste	/ Sch	neduled T	Tribe /	OBC i	n the St	ate / U	nion
Terri	tory	•••••	•••••	•••••	• • • • • • • • • • • • • • • • • • • •	•••	I	ssued		by		the
•••••	•••••	•••••	•••••	•••••	•••••	•••••	•••••					
3. SI	hri/Shrimati/	Kumari	•••••	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • •	•••••	• • • • • • • • •	• • • • • • • • •	· · · · · · · · · · · · · · · · · · ·	And/or	his
/her	family o	rdinaril	y res	ide (s) i	n villag	e/tow	'n	•••••	•••••	• • • • • • • • • • • • • • • • • • • •	•••••	of
•••••	•••••	•••••	•••••	District	/ Divisi	on (of the	State	/ Uni	ion Te	erritory	of
•••••	•••••	•••••	• • • • • • • • • • • • • • • • • • • •	•••••	••••							
	Signature.	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	•••••	• • • • • • • • • • • • • • • • • • • •		•••••					
	Designation	n	•••••	•••••		••••	•••••					
	(with Sea	l of Off	ice)									
Place	•••••	•••••	• • • • • • • • • • • • • • • • • • • •							State	e	
Date.	• • • • • • • • • • • • • • • • • • • •	•••••		•••••					U	nion Te	rritory	

ANNEXURE - III BOND

BY STUDENT

_	be executed by all the can m) Course (Session	•	-		•		M.D.
I,				aged	l	S/0,D)/0,
W/0	O		Resident	of			
				PS			
Dist	rict	. State			orovisionally	selected	for
adm	nission to Postgraduate	Degree Course	i.e. M.D./M	.S. (Ayur) /	M.D. (Hom)	for the sess	sion
	in the subj	ect of			a	t North East	ern
Inst	itute of Ayurveda and	Homoeopathy	(NEIAH),	Shillong a	t Mawdiang	gdiang, Shillo	ng,
Meg	ghalaya - 793018 on the		Day of		, do h	ereby undert	ake
to c	complete the said cours	e as per the re	equirement	of the Un	iversity/Ins	titute and I	will
dep	osit all necessary origina	al documents at	the time o	f admission	n. In the eve	nt of my leav	ing
the	studies in between at an	y point during t	the course v	without cor	npletion of t	the course I b	ind
mys	self to North Eastern I	nstitute of Ayu	rveda and	Homoeop	athy (NEIAl	H), Shillong,	for
	ment to the North Easte						
	00,000/- (Rupees One La					ount received	l as
stip	end up to that date and g	et back all my oi	riginal certi	ficate/docu	ıments.		
Date	a.			Full Signa	ture of the c	andidate	
Date	•			i un signa	ture or the c	andidate	
Plac	ce:						
Sign	ed by the above bounden in	n presence of:					
WIT	NESS				SURETIE	ES	
1.	Signature:				1. Signati	ure:	
Nam	ne and address in full			Nar	ne and addre	ss in full	
2.	Signature:				2. Signati	ure:	
Nam	ne and address in full			Nar	ne and addre	ss in full	

ANTI-RAGGING BOND

AFFIDAVIT BY THE STUDENT

{To be typed on a ₹10/- Non-Judicial Stamp Paper; and shall be NOTARISED}

	I
	admitted to
	institution), have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging
	in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully
	understood the provisions contained in the said Regulations.
1)	I have, in particular, perused clause 3 of the Regulations and am aware of what constitutes ragging.
2)	I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and
_,	administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging,
	actively or passively, or being part of a conspiracy to promote ragging.
3)	I hereby solemnly aver and undertake that
	a. I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the
	Regulations.
	b. I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
4)	I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the
	Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or
	any law for the time being in force.
5)	I hereby declare that I have not been expelled or debarred from admission in any institution in the country on
	account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm
	that, in case the declaration is found to be untrue, I am aware that my admission is liable to be canceled.
6)	Along with the above-mentioned points, I do hereby declare that
	a) I will obey the code of conduct of the institute & do not indulge in any kind of in-disciplined activity while
	in and off the institution campus.
	b) I will be solely responsible for any kind of accident/mishap caused on account of the above-mentioned
	clause(6.a)
Declar	ed thisday of month ofyear.
	Signature of deponent
	Name:
	VERIFICATION
Verifie	d that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and
	g has been concealed or misstated therein.
Verifie	d at (place) on this the (day) of (month), (year).
	Signature of deponent
	ally affirmed and signed in my presence on this the (day) of (month), (year) after the contents of this affidavit.

OATH COMMISSIONER

AFFIDAVIT BY PARENT/GUARDIAN

{To be typed on a ₹10/- Non-Judicial Stamp Paper; and shall be NOTARISED}

	I, Mr./Mrs./Ms.	(full name o
	parent/guardian) father/mother/guardian of	
	student with admission/registration/enrolment number) , having been (name of the institution)	
	downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in	Higher Educationa
	Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understanding the state of the state	stood the provision
1)	contained in the said Regulations. I have, in particular, perused clause 3 of the Regulations and am aware of what constitutes ra	agging
2)	I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully av administrative action that is liable to be taken against my ward in case he/she is found ragging, actively or passively, or being part of a conspiracy to promote ragging.	vare of the penal and
3)	I hereby solemnly aver and undertake that a) My ward will not indulge in any behavior or act that may be constituted as ragging a Regulations.	under clause 3 of th
	b) My ward will not participate in or abet or propagate through any act of commission of be constituted as ragging under clause 3 of the Regulations.	or omission that ma
4)	I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according Regulations, without prejudice to any other criminal action that may be taken against my was law or any law for the time being in force.	
5)	I hereby declare that my ward has not been expelled or debarred from admission in any institution on account of being found guilty of, abetting or being part of a conspiracy to promote, affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to	ragging; and further
6)	Along with the above-mentioned points, I do hereby declare that	to be canceled.
	a) I will obey the code of conduct of the institute & do not indulge in any kind of in-disci in and off the institution campus.	plined activity whil
	b) I will be solely responsible for any kind of accident/mishap caused on account of t	the above-mentione
	clause(6.a)	
Declare	d thisday of month ofyear.	
	Signatu	are of deponent
	Name: Address:	
	Telephone/ Mobile No.:	
	VERIFICATION	
	I that the contents of this affidavit are true to the best of my knowledge and no part of the has been concealed or misstated therein. Verified at (place) on this the (day) of (month), (year	
	S	ignature of deponer

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this

affidavit.

PROFORMA FOR UNDERTAKING BY THE STUDENT

{To be executed by all the candidates provisionally selected for admission to MD (Hom) Degree Course (Session 2023-2026) typed and NOTARISED on ₹10/- Non-Judicial Stamp Paper}

admiss	ion t	to tl	he	course.	I	do	hereby	undertake	and	declare	as	follows:
1.	I,	_							_	Son/dau	~	of
		1 0		.1. 6	71 '11		_	commended for				
								a copy of th tood the discipl				
					-			erein after refer				
2.						-		r indiscipline a		~		-
	Institute							-				
3.			•		-			e action that ma	•	_		
		_		_		niscond	uct, actively	or passively or	being a j	part of a con	spiracy	to promote
4.	Indiscip			misconduct.								
4.		_			v beh	aviour (or act that m	ay be constitute	d as indis	cipline and/	or misc	conduct
	b)				•			rough any act		•		
	,		_	-				th reference to 1				, , ,
	c)	I indiv	vidua	lly or collec	ctively	will n	ot interfere	or prevent the n	ormal fu	nctioning of	acader	nic activity;
		_					_	(OPD/ IPD) af				
5.		•			_	•	•	et and/or indisc	-			•
		_	_	itions of the la		tute wit	hout prejudi	ce to any other	action th	at may be t	aken aş	gainst me as
6.						en expe	elled or deba	rred from admis	ssion in a	ny Institutio	n in the	e country on
0.		-				_		ndiscipline, abe		-		-
					-			untry and I furt	_			
	time du	aring m	ıy stı	udy it is fo	und t	hat I h	ave declare	d falsely or th	at the de	eclaration co	ontains	any untrue
		•				•	stand cancel					
7.		•						e contents, pur	•	-		
				ercion, force		_		n volition, in so	ound Mir	nd and healt	th and	without any
8.						-		to the best of m	ıv knowle	edge and bel	ief	
0.	1110 544		iiiaa	c in the that	Coura	paragre	piis are true		ij mio wie	age and ser	101	
								Signature	e of the o	deponent		
Date:							A	ldress:				
Place:							Per	rmanent & Co	rrespond	lence		
							Mo	bile				
							En	nail				
ID Conf	firmed ar	nd agree	ed to	and witness	ed by							
1.												
2.												

PROFORMA FOR UNDERTAKING BY PARENT / LEGAL GUARDIAN

{To be typed on a ₹10/- Non-Judicial Stamp Paper; and shall be NOTARISED}

1.	I, father/ mother/ legal guardian of, who has taken
	admission at North Eastern Institute of Ayurveda & Homoeopathy, Shillong course for the session 2023 – 2026 in the department of have received a copy of the prospectus, carefully read
	and fully understood the discipline and duties and General Rules of the Hostel [herein after referred as
	Regulations of the Institute]
2	I have, in particular understood what constitutes indiscipline and/or misconduct with reference to the
2.	Regulations of the Institute.
3.	I have also made myself fully aware of the penal and administrative action that is liable to be taken against my
٥.	ward in case he/she is found to be abetting indiscipline and /or misconduct actively or passively or being a part
	of a conspiracy to promote indiscipline and or misconduct.
4.	I do hereby undertake that
	a) My ward will not indulge in any behaviour or act that may be constituted as misconduct and /or
	indiscipline with reference to the Regulations of the Institute.
	b) My ward will not participate or abet or propagate through any act of commission or omission that may
	be constituted as indiscipline and /or misconduct with reference to the Regulations of the Institute.
	c) My ward individually and/or collectively will not interfere and/or prevent the normal functioning of
	academic activity; general administration and/or functioning of hospital (OPD/IPD) affecting patient
	care.
5.	I do hereby declare that if my ward is found to be indisciplined he is liable for punishment according to
	Regulations of the Institute, without prejudice to any other action that may be taken against him/her under law of
	the land for the time being in force.
6.	I do hereby declare that my ward has not been expelled or debarred from admission in any Institution in the
	country on the account of found guilty of abetting or being a part of a conspiracy to promote misconduct and/or
	indiscipline; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is
	liable to be cancelled.
7.	I do hereby affirm that I have read and understood the full contents, purports and implications of the aforesaid
	declaration. This undertaking is being made out of own volition, in sound mind and health and without any
	undue influence, coercion, force and/or compulsion.
The state	ements made in the aforesaid paragraphs are true to the best of my knowledge and belief.
	Signature of the deponent
Date:	Address:
Place:	Permanent & Correspondence
	Mal:1a
	Mobile
ID C	Email
	irmed and agreed to and witnessed by
1.	

ANNEXURE – VIII

PROFORMA FOR UNDERTAKING / GAP AFFIDAVIT BY STUDENT

{To be executed by all the candidates provisionally selected for admission to MD (Hom) Degree Course (Session 2025-2026) typed and NOTARISED on ₹10/- Non-Judicial Stamp Paper}

I,				So	n/daughter		oi
		aged about			years	residing	a
				-		Di	istric
	state of	do	solemnly affirn	that -			
1.	That I have completed one year Co	ompulsory Rotato	ry Internship p	rescribed by	National	Commissio	n foi
	Homoeopathy (NCH) as a part of	5 ½ years BH	MS Degree Co	ourse from			_ to
	at						<u>_</u> .
2.	That after completion of my Internshi						
	date of this affidavit.		(nature of activi	ty undertake	n during th	e period) ti	ill the
3.	That I have not been admitted and / till date of this affidavit.	or awarded with I	M.D. (Hom) Deg	gree so far fr	om any Ur	niversity in	India
			Signature	of the depo	onent		
ate:			ll Name	of the depo	onent		
		Ad	ll Name dress:	Î			
ate:		Ad	ll Name	Î			
		Ad Per	ll Name dress:	Î			
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Course

MD/MS (Ayurveda)

NORTH EASTERN INSTITUTE OF AYURVEDA AND HOMOEOPATHY (NEIAH)



(AN AUTONOMOUS INSTITUTE UNDER THE MINISTRY OF AYUSH) GOVERNMENT OF INDIA MAWDIANGDIANG, SHILLONG, MEGHALAYA-793018 Affiliated to the NEHU (A Central University), Shillong, Meghalaya.

AFFIX SELF ATTESTED RECENT PASSPORT SIZE PHOTOGRAGH

PG APPLICATION FORM (Only for Open North East category)

put tick $(\sqrt{})$

(any one only)

Separate forms and fees are to be filled & submitted if the candidate wants to apply for the both category.

Subject Preference

	MD (Homoeopathy)				
	Category	put tick ($$) (any one only)			
	NE PRC seats		2.		
	Seats for NEIAH Graduates		1.		
1. Nam	e in full (In BOLD)		•••••		
2. Mot	her's Name	•••••			•••••
3. Fath	er's /Husband's Name:				
4. Add	ress: (in CAPITAL letters)				
	sent address (for correspond	•			
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7. a) Gender: Male Female...... 7. b) Religion

6. a) Nationality: 6. b) Name of the State:

8. Qualification (Academic & Professional)-

(Please enclose a self-attested Photocopy of each certificates & mark- sheets)

Examination	Name of the College & University and Board	Year of passing	Division obtained (mention distinction if any)	Percentage of marks/CGPA obtained (Aggregate in case of degree program)
10 th or				
Equivalent				
(10+2) or				
Equivalent				
Graduation				

9. STATEMENT OF MARKS OBTAINED IN AIAPGET - 2025.

Examination	AIAPGET-2025 Roll No.	AIAPGET-2025 All India Rank	AIAPGET-2025 Category Rank (if applicable)	AIAPGET-2025 Mark
AIAPGET 2025 conducted by NTA				

10. PERMANENT REGISTRATION DETAILS

Name of the Council/Board	Registration No.	Date of Issue	Valid Upto

44	•				
11	. 1)	etai	เรก	T H	ee-

Amount: Rs 1000/-	Transaction/Reference ID	Date:
Amount. 185.1000/-	Transaction/Reference ID	Daic

12. Enclosure checklist-

SNO	DOCUMENT	Y/N
1.	AIAPGET-2025 Admit Card	
2.	AIAPGET-2025 Mark sheet	
3.	10 th Mark sheet	
4.	12 th Mark sheet	
5.	Graduation Marksheet (All)	
6.	Internship Completion certification	
7.	PRC (Permanent Residential Certificate)	
8.	Permanent Registration Certificate	
9.	Degree Certificate	
10.	Application fee receipt	
11.	Any Other	

DECLARATION

I affirm that information given in this application is true and correct, to the best of my knowledge. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent any facts, my candidature may be summarily rejected.

Place:	Signature of Candidate
Date:	C
	(NAME IN CAPITAL)